

## Mandatory Public Disclosure

### A: GENERAL INFORMATION :

SL.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR SCHOOL NADAUN
2	AFFILIATION NO (IF AAPPLICATION)	630096
3	SCHOOL CODE (IF APPLICABLE)	43086
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR NADAUN (GAGAL), VILLAGE KUTHAR P.O. BHARMOTI TEHSIL NADAUN DISTT HAMIRPUR 177033
5	PRINCIPAL NAME	MR. RAKESH GUNWANT
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	<a href="mailto:mvmnadaun@mssmail.org">mvmnadaun@mssmail.org</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	78078-86104

### B : DOCUMENTS AND INFORMATION :

SL.No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="#">NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH &amp; SANITATION</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS :**

SL.No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">ACADEMIC CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

**D. STAFF (TEACHING) :**

SL.No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. RAKESH GUNWANT
2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1.75:1
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. KAVITA RANI(NTT)

**RESULT CLASS X :**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	49	49	100%	

**RESULT CLASS XII :**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	38	38	100%	

**E. SCHOOL INFRASTRUCTURE :**

SL.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	8300 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	21 & 45.45 SQ. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	4 & 45.45 SQ. MTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A